

**HAMPSHIRE COUNTY AMATEUR SWIMMING ASSOCIATION**  
**Affiliated to ASA South East Region**

**COUNTY YOUTH/OPEN/JUNIOR SWIMMING CHAMPIONSHIPS 2009**

**Events on 28<sup>th</sup> Feb, 1<sup>st</sup>/14<sup>th</sup>/15<sup>th</sup> March**

Under ASA Law and ASA Technical Rules

Please ensure that you are registered with the ASA as a Category 2 member and complete this form with ALL details matching your ASA Registration.

Entries to:- Mr M Lambert, 79 Camrose Way, Basingstoke, Hants, RG21 3AW (07770 451167)

Closing Date for entries:- Tuesday 10<sup>th</sup> February 2009

FULL NAME \_\_\_\_\_ MALE/FEMALE \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ ASA REGISTRATION NO \_\_\_\_\_

CLUB \_\_\_\_\_ AGE as at 15<sup>th</sup> March 2009 \_\_\_\_\_

ADDRESS \_\_\_\_\_ DISABILITY CLASS'N\* \_\_\_\_\_

\_\_\_\_\_ POSTCODE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

<b>Stroke</b>	<b>Entry Time</b>
50m Freestyle	
100m Freestyle	
200m Freestyle	
400m Freestyle	
800m Freestyle	
1500m Freestyle	
50m Breaststroke	
100m Breaststroke	
200m Breaststroke	
50m Butterfly	
100m Butterfly	
200m Butterfly	
50m Backstroke	
100m Backstroke	
200m Backstroke	
100m Ind. Medley	
150m Ind. Medley *	
200m Ind Medley	
400m Ind Medley	
TOTAL @ £5.00 per entry	

\* Multi-disability classifications SM1-SM4 only

I certify that the swimmer above is an eligible competitor and that the above entries are in accordance with the conditions of the HCASA Championships.

Signed \_\_\_\_\_ Name \_\_\_\_\_ Date \_\_\_\_\_