



# Hampshire County Amateur Swimming Association

*(Affiliated to A.S.A. S.E. Region)*

*President:*

George Adamson (City of Southampton SC)  
56 Lewis Silkin Way, Southampton SO16 8FP  
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*Hon. Life Presidents:*

R.N. Horsfall MBE, Neuville, Victoria Road, Georgetown, St. Clement, Jersey, C.I.  
Lt. Col.(Retd) E.J. Ransley MBE MC, 7 Wilmott Court, Victoria Road, Farnborough, GU14 6NS

Thursday, 16 November 2006

Dear Member,

Notice is hereby given that the ANNUAL COUNCIL MEETING of the Hampshire County ASA will be Held at The Gregg School, Cutbush Lane, Southampton, SO18 2GF on Wednesday 6<sup>th</sup> December 2006 at 7 pm to transact the business set out in the enclosed Agenda.

Yours sincerely

Sue Lambert  
(General Secretary, HCASA)

This notice and the current County Handbook, together with an attendance authorisation form, if applicable, should be brought to the meeting. All delegates to the meeting must comply with Rule 9c of the Rules of Constitution. All delegates must present their authorisation form and have their Agenda marked by the Verification Officer before the start of the meeting. Only those delegates with verification marks on their Agenda can vote.

There will be a meeting of the County Forum to carry out the functions as laid down in the Rules of Constitution Rule 20 immediately following the ANNUAL COUNCIL MEETING.

Hon General Secretary, HCASA,  
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